

09/05/03
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PTO/SB/05 (2/98)
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| UTILITY PATENT APPLICATION TRANSMITTAL | | Attorney Docket No. GOR-121-A-1 |
| (Only for new nonprovisional applications under 37 C.F.R. § 1.53(b)) | | First Inventor or Application Identifier Eastman |
| | | Title Outdoor Seat Cushion For Use With ... |
| | | Express Mail Label No. ET986050451US |

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| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. | | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231 | |
| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., XATO/SB/07/17) (Submit an original and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages 14] (preferred arrangement set forth below)</p> <ul style="list-style-type: none"> - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 4]</p> <p>4. Oath or Declaration [Total Pages 1]</p> <ul style="list-style-type: none"> a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 17 completed) [Note Box 5 below] <p>5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p> <p>6. <input type="checkbox"/> Microfiche Computer Program (Appendix)</p> <p>7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)</p> <ul style="list-style-type: none"> a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies | | ACCOMPANYING APPLICATION PARTS | |
| | | 8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) | |
| | | 9. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement (when there is an assignee) <input type="checkbox"/> Power of Attorney | |
| | | 10. <input type="checkbox"/> English Translation Document (if applicable) | |
| | | 11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations | |
| | | 12. <input type="checkbox"/> Preliminary Amendment | |
| | | 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) | |
| | | 14. <input type="checkbox"/> Statement(s) <input checked="" type="checkbox"/> Status still proper and desired (PTO/SB/09-12) | |
| | | 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) | |
| | | 16. <input checked="" type="checkbox"/> Other: application..data..sheet | |
| *NOTE FOR ITEMS 1 & 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28). | | | |
| <p>17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:</p> <p><input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: 10 / 091,434</p> <p>Prior application information: Examiner Thompson Group / Art Unit: 3634</p> | | | |

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| 18. CORRESPONDENCE ADDRESS | | | |
| <p><input checked="" type="checkbox"/> Customer Number or Bar Code Label 21828 (Insert Customer No. or Attach bar code label here) or <input type="checkbox"/> Correspondence address below</p> | | | |
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| Name (Print/Type) | William D. Blackman | Registration No. (Attorney/Agent) | 32,397 |
| Signature | <i>W. Black</i> | | Date <i>Sept. 05 '03</i> |

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